Dharma Service with Rev. Aoki on Zoom

Please contact Rev. Aoki at: rev.aoki@gmail.com
to receive the Zoom link
or check the temple website

(Service takes approximately 30 minutes - Meditation, Sutra Chanting, and Dharma Talk)



Saturday, November 5th at 10 AM Saturday, November 19that 10 AM Saturday, November 26th at 10 AM Saturday, December 3rd at 10 AM

Sunday, November 6^h

@ 10:00 a.m.

Eitaikyo & Shotsuki/ Memorial Service

Masks are still required when in the temple

The Zoom link is:

Meeting ID: 692 059 0986

Passcode: shinran

Vancouver Buddhist Temple



220 Jackson Avenue Vancouver, BC, V6A 3B3

> Phone: 604-253-7033

Email: temple.vbt@gmail.com

Website: vancouverbuddhisttemple.com



Vancouver Buddhist Temple

November 2022, Issue #465

Shimaji Mokurai



Shimaji Mokurai was born in 1838, the fourth son of a Jodo Shinshu priest of Senshoji Temple in the province of Suo (present day Yamaguchi prefecture). He lived in a period of unrest and generations of dissatisfaction with feudal government authority. Samurai clans with ability and strength were gaining power and the winds of change was in the air. Mokurai, even from a young age, stood out as a brilliant student, with maturity beyond his age. As a young man studying for the priest-hood, he could sense a change was taking place at the Hongwanji.

There is an anecdote which became well-known, at the temple involving Mokurai, where he was studying. In the dark of evening, when everyone went to sleep, a figure would steal into the sanctuary and could be seen standing tall and straight for hours reading under the altar lamps. Wearing white robes, the figure turned out to be Mokurai showing his diligence to his studies.

During that period, the government of the day wanted to reduce the influence of the temples on the citizens of the nation. Systems of governance varied from district to district and this influence carried over to Hongwanji affairs. Brilliant in scholarship, Mokurai rose rapidly in Hongwanji affairs. District temple organizations were in conflict for power. Mokurai felt that, 'what was good for Buddhism, was good for the country'. He was 28. He was adopted by the family of the head priest of Myoseiji Temple and soon after, became the 16th head priest of the temple. Soon after, his wife presented him with the birth of a baby boy.

At the age of thirty, he left his wife and child and moved to Kyoto to involve himself in reform movements developing at Hongwanji. This included a movement to oppose the government's wish to give Shinto the prominent position in the country. The loyalist group, of which he was one, sought unity in the sect's administration. This new direction of the sect was supported by Kyonyo ShuShu, head priest of Hongwanji. Mokurai was soon wielding power and influence at Hongwanji, supported by other Choshu priests. A strong anti-Buddhist movement was building and Mokurai was seen to be the leader standing against the oppressive policies of the new government. government wanted to reduce the strong influence of Buddhism on its citizens by declaring Shinto as the state religion. The government and influential scholars promoted an extreme anti-Buddhism stance and pronounced statements saying, 'Abandon the Buddha and destroy Buddhism.' By this time, great expectations were placed on the skills of Mokurai, who now found himself the key representative of all the sects of Buddhism in the country. Buddhism strongly resisted the oppressive policy of the new government.

In 1873 he was asked to join a group of Japan's leaders to study the role and

Continued on page 2...

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relationship between state and the church in various European countries. He returned, convinced that state and religion should be separate and felt strongly, that Buddhism had much to offer to the global community.

In his later years he devoted himself to religious education teaching throughout the country and was much sought after for speaking to Buddhist followers and the public in general. He was regarded as one of the greatest and most eloquent of Hongwanji's intellectuals. Mokurai died in February, 1911.

Namo Amida Butsu

Robert Akune

Vancouver Buddhist Temple 2023 Election Process

The process for electing directors to the temple board has not changed for many years. For the 2023 AGM, the election of directors will follow a new format. Any Vancouver Buddhist Temple member, in good standing, can and/or have someone submit their name as a potential candidate to serve as a VBT board of director (up to 15 directors) to serve a two year term, to the nomination committee. After reviewing all potential candidates, the nomination committee will contact the potential candidate and see if they will allow their name to stand. The nomination committee candidates and any other names brought forward will be put on the election ballot, which will be sent out to all members at least 30 days prior to the AGM. After ballots are counted, the top 15 vote getters will be duly elected to the VBT board of directors.

Board Member Role Description:

We are looking for a group of diverse, driven and skilled professionals who can provide strong leadership and both challenge and support our goals and initiatives.

- Inspired by Jodo Shinshu Buddhist teachings
- Attend and contribute to monthly board meetings (about 12 a year) and an annual general meeting
- Understand the legal and financial responsibilities of board members and to carry out these responsibilities of monitoring and decision-making
- Advise on the devising and implementation of a strategy to raise the public and privately sourced funding required to support goals and initiatives
- Support the Vancouver Buddhist Temple's vision, and to provide critical oversight with regard to the practical and financial implications of the Temple
- Read documents in advance of Board meetings and be required to contribute to fundraising activities or the work of specific sub-committees and/or task groups

Legal & Financial Duties

- Act with honesty and good faith in the best interests of the Vancouver Buddhist Temple
- Ensure that the temple acts at all times within the aims set out in the constitution and in accordance with the conditions laid down by any provider of funds or grants
- Ensure that there is no misapplication of any company property and that all assets of Vancouver Buddhist Temple are used for the benefit of the temple
- Avoid a conflict of interest. A board member is under a duty to disclose the nature of any interest which he or she has in any contract to which Vancouver Buddhist Temple is a party
- Ensure that the organization operates within the limits of its financial resources, actual and expected.
- Ensure that Vancouver Buddhist Temple complies with the requirements of the Charity Directorate, Canada Revenue Agency and other relevant legislation, e.g. Health and Safety Regulations.

How to Apply:

All interested applicants should submit:

- CV
- Brief statement of interest detailing why you are interested in joining the VBT board, along with a brief description of what skills you feel you can contribute
- Board of Directors application form

Please contact the VBT to receive an application form. Application deadline is December 15th.



Message from the VBT Board

We have much to be thankful for the hard work and dedication shown by the board of directors over the past two years. An election will take place in early 2023 to choose a new board. We should all take our turn to serve the temple. If there are current members willing and able to serve on the board please come forward. We need all the help we can get to more effectively sustain and grow our temple.

Our annual Mochitsuki is planned for early December. We encourage all our members and immediate family members to sign up for the fun occasion. Lunch will be served with mochi featured in various ways.

Our neighbour next door, on Powell Street, is now into demolition of their old building, thus exposing the east wall of our building. Some deficiencies have become apparent but can be restored. Otherwise please be careful around the temple building.

Before long the new year will be upon us. We will have the UBC bell-ringing on December 31st @ 11:30 p.m. and New Year's Service on January 1st @ 11:00 a.m.

Namo Amida Butsu

Greetings from the Valley...

Greetings from the valley,

Although it is now the middle of October, summer seems to be hanging on as Thanksgiving and maybe even Halloween have become slightly warmer than we usually enjoy. The downside to this is the lack of rain, causing drought conditions. So unlike previous autumn years we are actually hoping for life giving water to fall from the skies. The valley is warm but dry, so different from our spring .

The FVBT has decided to not have the fall bazaar this year. Our mochi making fundraiser was very successful although not as profitable as a bazaar. We may plan some other fundraising events this winter. Although the Wellness Itadakimasu project has finished, our movie project is still going on. We invite you to join us for the next movies on October 30th and November 27th.

Our November service will be on November 12th at 2:00 with Reverend Grant Ikuta officiating. We should have our Women's Fed card packages ready as well. Hope to see you at the temple.

In gassho

FVBT

Fraser Valley Buddhist Temple Donations Received in Gratitude

Sept. 10 Ohigan & Shotsuki Service

Mr. & Mrs. John Kamimura, Susan Ikeda, Irene Tateyama, Ron & Marilyn Fujita, Jenny Fujita & Mike McSkimming, Stan & Lucy Yoshioka, Dana Dardis, Amy Nagamatsu, Lori North, Vivien Nishi

May Mukaida - in memory of Mrs. Crystal Fujita Byron Kagawa - Mom's Shotsuki & Grandmother's 50th Year Chieko Takasaki - in memory of Rikimatsu Takasaki Naomi Shikaze - in memory of mom Hisako Marion Fujita - in memory of Crystal Fujita Everyone who supported our mochi sale fundraiser

Oct. 1 JSBTC Day & October Shotsuki Service Dana Dardis, R.I. Tateyama, Stan & Lucy Yoshioka, Lori North, Vivien Nishi, Ron & Marilyn Fujita, Marion Fujita

Roberta Nasu - in memory of Fumi & Ken Honkawa Byron Kagawa - Obon & dad's shotsuki Denise Cork - in memory of mom & Henri Reiko Honkawa - in memory of Fumi Honkawa

Upcoming Events

Saturday, November 5th -Dharma Service @ 10:00

Sunday, November 6th -Eitaikyo & Shotsuki/ Memorial Service @ 10:00 VBT (masks required) & on-line (no lunch)

Friday, November 11th -Remembrance Day -Japanese Canadian Service @ 10:40 at Stanley Park

Saturday, November 12th -Fraser Valley Service @ 2:00 pm (Rev. G. Ikuta)

Sunday, November 13th -Seniors' Lunch @ 11:30

Saturday, November 19th - Dharma Service @ 10:00

Saturday, November 26th - Dharma Service @ 10:00

Saturday, December 3rd -Fraser valley Service @ 11:00 am (Rev. Aoki)

Sunday, December 4th -Bodhi Day and Shotsuki Memorial Service @ 10:00 VBT (masks required) & on-line (no lunch)

*** All services start @ 10:00 am and will be via Zoom, except where indicated.

The Zoom link is: Meeting ID: 692 059 0986 Passcode: shinran

Return to the Toban System

Ever so gradually, the temple is opening up, and with that, more needs to be done to help with the upkeep. As a result, the board has decided to return to the Toban system.



The temple would not be the warm and welcoming place for gathering if it were not for the dedicated hard work of our members. When people come to the temple—whether it is for the first time or the 100th time—the care we put in our temple expresses how precious we hold the Teachings of the Buddha.



The Tobans will look after Memorial/Shotsuki services. Some of the duties include: cleaning the Hondo, inside and outside the temple; a parking attendant will be needed; as well as a couple people to act as service receptionist and usher. Help will also be needed for lunch prep for various monthly activities.

The following activities in November are the responsibility of **Toban #5**

Eitaikyo & November Shotsuki/Memorial Service - Sunday, November 6th @ 10:00 a.m.



Manju making: Sunday, November 6th and Saturday, November 19th @ 9:00 a.m.

November Bento - Saturday, November 26^{th} @ 9:00 a.m. (prep) and Sunday, November 27^{th} @ 8:00 a.m.

Please contact the VBT, or Toban 5's captain, Izumi Low if you are able to help.

Volunteers Needed

If you are available, please come and help at any of the following events:

- ♦ November manju making (yaki) Sunday, November 6th @ 9:00 a.m.
- Senior's Luncheon Sunday, November 13th @ 11:00 a.m.
- November manju making (mushi & Mikasa) Saturday, November 19th @ 9:00 a m
- November Bento prep Saturday, November 26th @ 9:00 a.m.
- ♦ November Bento Sunday, November 27th @ 8:00 a.m.
- ♦ **Mochitsuki** December 11th @ 9:00 a.m.

Thank You to...

A lot of work is required to keep the temple in working order. From time to time things break-down or we need assistance in the kitchen. As well as the board of directors, we are very fortunate to have volunteers answer the call for help.

A huge shout-out and thanks to:

- Greg Chor, Derek Iwanaka, and Dave Ohori for dealing with the repair to the eastern wall of the temple.
- September Bento Molly Akune, Masae Ishii, Taki Kawasaki, Paul and Eileen Kitamura, Karen and Tatsu Mizushima, Akemi Mizuta, Michiyo Teranishi, Christine, Kaz, & Margaret Yoshida
- October 1st manju making Molly Akune, Taki Kawasaki, Akemi Mizuta, Michiyo Teranishi, Christine, Kaz, & Margaret Yoshida
- October 23rd manju making Molly Akune, Joyce Chen, Frank & Pat Hamanishi, Masae Ishii, Taki Kawasaki, Paul Kitamura, Alamy Liu, Akemi Mizuta, Kazumi Nakano, Cathy Nishikawa, Keiko Oyama, Michiyo Teranishi, Kazue Tsurusaki, Christine, Kaz, & Margaret Yoshida

Memorial Years of 2022

November Shotsuki (Memorial) List

1951 ARAKI, Satoshi 1959 NAGANO, Saburo HASEBE, Aizo KAKUTANI. Genichi FURUKAWA, Shinnosuke 1960 AOKI, Ichiji IWASE, Yoshi SAKAI, Susumu 1961 KATAYAMA, Isao 1962 YANAGIMOTO, Katsujiro TAKEBAYASHI, Tadasuke 1964 OTSUJI, Yaeko IMADA, Mitsugu EDAMURA, Sowa 1967 ANDO, Yoshi HAMAGUCHI, Masu 1968 SHINTANI, Sadasuke 1969 MATSUTANI, Inosuke HINATSU, Ito KAWASHIMA, Fumiko KURAMITSU, Yoshiko 1971 YAMAMOTO, Fujino 1972 ISHIGURO, Shigesaburo IWATA, Kinichi UCHIYAMA, Kenroku 1973 - 50th year FUKAWA, Toki KAJIRO, Fumio NAKAGAWA, Shio 1974 MORITA, Emi SHIMIZU, Yoshiharu 1975 SAKAI, Fuji TANAKA, Hatsuye 1976

YAMADA, Shohei

1977 EBATA, Shinkichi MINAGAWA, Katsuo MURATA, Tadao 1978 KASUYA, Moto NAKATANI, Tomiye ARATAKE, Shigeru 1980 ENJO, Denzo TAKASAKI, Sakiye 1981 HIRAI, Heishiro TABATA, Shizu 1982 OKABE, Sueko 1983 YAMANOUCHI, Sada MITSUI, Masao SHIKAZE, Noriko SHINTANI, Kohatsu 1986 DEGUCHI, Haruye 1988 NAKATA, Chiyo HAMAKAWA, Yosaburo OIKAWA, Kengo HIGUCHI, Kiyokazu KIMURA, Mitsuo MAEDA, Genzo 1989 OHARA, Tsuru TANAKA, Zenno 1990 - 33rd year FURUKAWA, Matsu WAKABAYASHI, Gentaro 1991 KURAMOTO, Masaaki IKEDA, Teruhiko MIZUYABU, Tokuichi HAMAKAWA, Yoshio KOYANAGI. Tad MURAMOTO, Emiko

BANNO, Masakazu

The November Shotsuki monthly memorial service will be held in-person and virtually (via Zoom) on Sunday, November 6th at 10:00 am.

1994 2009 KUMAMOTO, Toshiko HIRATA, Emmie TANOUYE, Kokichi K. 2010 - 13th year KAWAHIRA, Masanobu 1995 SAKATA, Ayame YOSHIDA, Sue MIYASHITA, Ichiii ATAGI, Suetsugu MURAO, Jean Nobuko 2011 FUJINO, Yoshio SUGIYAMA, Yukiko 1996 TERASHITA, Keiko NITSUI, Yoshio Roy FUCHIHARA, Tsumae HAMAZAKI, Hiroshi KAZUTA, Kathy Noriko NISHIMURA, Fusae 1997 2014 DAR, Emi Isla SHOJI, Inosuke SAKAI, Yaeko 2015 LEE, Shirley Michiko FUJII, Chiyoko SAWADA, Katsuko SAKAI, Naomi 2016 - 7th year 1999 CHIBA, Fukuyo MOCHIZUKI, Ichiya WAKABAYASHI, KAWASHIMA, Kazuo Hikoichi MANIWA, Reiko 2000 2017 SAKAMOTO, Hideo W. MASUHARA, Takayasu F. IKARI, Chiyoko 2018 JANG, Lawrence YADA, Genichiro Frank TAMOTO, Miyoko MIZUTA, Tane 2019 TSURU, Shibata 2002 2020 - 3rd year HAMAGUCHI, Tatsuko YOSHIDA, Umeyo OTAKI, Akemi 2021 - 1st year TANAKA, Sonoko KISHIDA, Yoshie 2003 MOCHIZUKI, Fumiye HAYASHI, Hisae

TAKIMOTO, Takie

YOSHIDA, Yoshiye

SHIBATA, Takeo

ARITA, Hajime

2006 - 17th year

SAITO, Fuvuko

MORI, Fumi

OKAMURA, Yukio

TAMURA, Naoharu

NAKATSU Kimiyo

2004

2005

2007

2008

NISHIKIHAMA, Teruo

KUROYAMA, Tsutomu

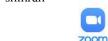
Passings

Our deepest condolences go to the families and friends of Mrs. Midori Chijiiwa (72) September 19

**The Shotsuki Service will be held on Sunday, November 6th at the temple & via Zoom @ 10:00 am.

The Zoom link is:

Meeting ID: 692 059 0986 Passcode: shinran



November Bento

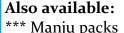
The Vancouver Buddhist Temple will once again offer bentos on the last Sunday of each month.

To order, please return the order form, with payment to the Vancouver Buddhist Temple via mail, email (<u>temple.vbt@gmail.com</u>) or call (604 253-7033).

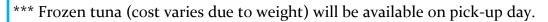
For **November 27**th, the bento will include:

- Salted salmon (shiozake)
- Gyoza
- Shira-ae
- Rice
- Tsukemono





Cost: \$8.00



Special: \$20.00 Bento and manju combo

Orders must be prepaid (cash, cheque, or e-transfer). <u>Last day to order the November Bento is Tuesday, November 22nd.</u>

Pick-up: Between 11:00 a.m. – 12:30 p.m. on November 27th at the Social Hall entrance.

***In December we will not have Bento sales, but for currents members, mochi sets and kagami mochi will be available. Please let the temple know if you are able to help. More details will be in the December Bodhi Mind. ***

<u>November Bento Order Form</u>			
Bento :x \$15.00	Manjux \$8.00	Combox \$20.00	Total cost:
Name:			
Email:			
Telephone:			